



# ANNUAL GARDENING WORKSHOP-OCT. 7, 2017

## REGISTRATION FORM

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

WORKSHOP FEE \$40 (\$45 AT THE DOOR) \$ \_\_\_\_\_

PAID ON: \_\_\_\_\_

REGISTERING FOR \_\_\_\_\_ PEOPLE TOTAL \$ \_\_\_\_\_

ADDITIONAL NAMES: \_\_\_\_\_

TOP SECTION FOR OFFICE

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THIS SECTION FOR REGISTRANTS

### WORKSHOP SCHEDULE-OCT. 7, 2017

#### FRIDAY HARBOR MIDDLE SCHOOL

REGISTRATION, 8:00 - 9:00

Keynote Speaker: 9:00 - 10:00 **Resilient Gardens in a Changing Climate ~ Linda Gilkeson, Entomologist and author of Backyard Bounty**

BREAK 10:00 - 10:15

SESSION #1 10:15 – 11:45

**Bountiful Soil – How to Test and Amend your Soil - Stephen Bramwell, Thurston County Extension Director**  
**Restoring Island Wildflowers ~ Eliza Habegger, Director San Juan County Land Bank Salish Seeds Project**  
**Wireworm Saga: Wireworm Biology and Management in the San Juan Islands ~ Brook Brouwer, SJC Extension Director**

LUNCH 11:45 - 1:15 - BRING YOUR OWN OR WALK TO NEARBY RESTAURANTS

SESSION #2 1:15 - 2:45

**Everything Orchard ~ Deborah Mitchell, Skagit County Master Gardener**  
**Planting for Pollinators ~ Linda Gilkeson**  
**Berry-ed Treasure: Growing Berry Crops in Your Backyard ~ Lisa Devetter, WSU Mt Vernon**

BREAK 2:45 - 3:00

SESSION #3 3:00 - 4:30

**Growing Camellias in the PNW ~ Tricia Heimer, Island County Master Gardener**  
**Grow the Most Food in the Smallest Space ~ Linda Gilkeson**  
**Gardening with Children ~ Ashley Randall, Colleen Stewart, Mandy Randolph, Jennifer Pietsch, from the Orcas School Garden and Caitie Blethen, San Juan County Master Gardener Coordinator**

4:30 WRAP UP & ADJOURN

***Please make checks payable to: MGF and send to: MGF, Attn. Workshop 221 Weber Way, Suite LL Friday Harbor, WA 98250 360.378.4414***

REASONABLE ACCOMMODATIONS WILL BE MADE FOR PERSONS WITH DISABILITIES AND SPECIAL NEEDS WHO CONTACT THE SAN JUAN COUNTY EXTENSION AT LEAST TWO WEEKS PRIOR TO THE EVENT. EXTENSION PROGRAMS ARE AVAILABLE TO ALL WITHOUT DISCRIMINATION. EVIDENCE OF NON-COMPLIANCE MAY BE REPORTED THROUGH YOUR LOCAL EXTENSION OFFICE OR TO THE WSU CENTER FOR HUMAN RIGHTS.